

AGENDA Regular Council Meeting November 10, 2024 at 6:00 PM Haughton Town Hall 118 W. McKinley Ave., Haughton, LA

# **REGULAR COUNCIL MEETING**

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL

### V. APPROVE MINUTES

1. APPROVE MINUTES OF THE OCTOBER REGULAR COUNCIL MEETING

#### VI. OLD BUSINESS

- 1. ACCEPT BUDGETED FINANCIAL STATEMENT FROM SEPTEMBER.
- 2. **ACCEPT/REJECT ORDINANCE 7 OF 2024**—THIS IS AN ORDINANCE BROUGHT BY THE BOARD OF ALDERMEN THAT PROHIBITS ANY NEW MANUFACTURED HOME PARKS AND PROHIBITS THE EXPANSION OF EXISTING MANUFACTURED HOME PARKS, UNLESS ALREADY APPROVED BY THE BOARD. (This Ordinance will sit until the November meeting when it will be acted upon)

#### VII. NEW BUSINESS

- 1. PRESENT BUDGETED FINANCIALS FOR OCTOBER.
- 2. **INTRODUCE ORDINANCE 8 OF 2024**—AN ORDINANCE THAT AMENDS ORDINANCE 1 OF 2021 FOR THE TOWN OF HAUGHTON FOR THE PURPOSE OF AMENDING THE UNIFIED DEVELOPMENT CODE TO REFLECT CHANGES TO ARTICLE 9 INVOLVING OFF-PREMISE ADVERTISING SIGNS RELATIVE TO SPACING AND LOCATION WITHIN THE TOWN
- 3. **INTRODUCE ORDINANCE 9 OF 2024**—AN ORDINANCE TO AMEND ORDINANCE 1 OF 2021, TOWN OF HAUGHTON, FOR THE PURPOSE OF AMENDING THE UNIFIED DEVELOPMENT CODE TO REFLECT CHANGES TO THE R-LD; RESIDENTIAL LOW-DENSITY DISTRICT; R-MD, RESIDENTIAL MEDIUM DENSITY AND THE R-MHS; RESIDENTIAL MANUFACTURED HOME SUBDIVISION DISTRICT RELATIVE TO THE **MINIMUM LOT SIZES** AND MINIMUM BUILDING SETBACKS FOR THE NEW MULTI-LOT RESIDENTIAL DEVELOPMENTS WHICH INCLUDE A MASTER DEVELOPMENT PLAN.
- 4. INTRODUCE ORDINANCE 10 OF 2024 AMEND THE 2024 BUDGET
- 5. INTRODUCE ORDINANCE 11 OF 2024-INTRODUCING THE 2025 BUDGET
- 6. **INTRODUCE ORDINANCE 12 OF 2024**—SETTING SALARIES OF APPOINTED AND ELECTED PERSONNEL.
- INTRODUCE ORDINANCE 13 OF 2024—AN ORDINANCE TO REINSTATE THE NON-CONFORMING STATUS OF AN EXISTING TRACT OF LAND FOR THE PURPOSE OF RELOCATING A MANUFACTURED HOME DUE TO THE "FOXSKIN BAYOU PROJECT".
- 8. *INTRODUCE ORDINANCE 14 OF 2024*—AN ORDINANCE TO OFFICALLY ABANDON THE GREATER PORTION OF E. WASHINGTON AVENUE AND S. LAUREL STREET.

## VIII. REPORTS/COMMENTS

- 1. FIRE
- 2. POLICE
- 3. PUBLIC WORKS
- 4. MPC
- 5. MML&H

IX. ADJOURN